

## KINGS CLIFFE PARISH COUNCIL

The next Meeting of the Parish Council will take place on Thursday 8<sup>th</sup> February 2018 at 7.30 pm at Kings Cliffe Active.

A period of not more than 15 minutes will be allowed at the start of the meeting to enable members of the public (who have notified their wish to speak) to address the meeting briefly on matters relating to this Agenda. Please give notice to the Clerk no later than 5.00 pm on Wednesday 7<sup>th</sup> February 2018.

### AGENDA

1. **Present**
2. **Apologies for Absence**
3. **Declarations of Interest**
4. **Chairman's Report**
5. **Minutes of the Meeting held on 11<sup>th</sup> January 2018**
6. **Any Matters Arising**
7. **Accounts Payable**

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|--|-----------|
| Clerk's Salary - Tracey Green                        | £375.00   |
| Kings Cliffe Active                                  | £16.00    |
| South Midlands Plant, Supplying and installing Cable | £1,080.00 |
8. **Financial Position**

Bank Balances: Current £27,131.86 Deposit £50,037.76, Bequest £4,770.43  
Income – Allotments £120.00, Funeral Co-op £25.00
9. **Planning Applications**

Outline: Proposed residential development, of up to 20 affordable homes and 10 market homes, allotments and landscaping - 9 February 2018.  
17/02671/FUL - Alterations and repairs to existing conservatory at the rear of a dwelling. The construction of a new gable wall and extension of existing Collyweston roof to the wall and conservatory at 21 West Street Kings Cliffe

**Planning Applications granted by ENC**  
17/02100/FUL - 32 Wood Road, Kings Cliffe – Demolition of conservatory and construction of single storey extension plus replacement of window and door frames.  
17/02128/VAR – Variation of condition of the Stables, 52 Bridge Street, Kings Cliffe  
17/02420/FUL – Proposed rear extension at 7 Oak Lane, Kings Cliffe
10. **Underground**
11. **Traffic Calming – Oak lane**
12. **Lap and Leap Transfer**
13. **Willow Walk Pocket Park – Footpath to School**
14. **Amenities Sub Committee**
15. **Burial Board Report**
16. **Police: Crime Report**
17. **Neighbourhood Plan**
18. **Gazette entry for March 2018**
19. **Correspondence Received**
20. **Any Other Business**

Tracey Green, Clerk

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