

KINGS CLIFFE PARISH COUNCIL

A Meeting of the Parish Council will take place on Thursday 10th June 2004 at 7.30.pm. at the Parlour, Memorial Hall.

A period of not more than 15 minutes will be allowed at the start of the meeting to enable members of the public (who have notified of their wish to speak) to address the meeting briefly on matters relating to the Agenda. Please give notice by a written note to the Clerk at Freestone Lodge, King's Cliffe not later than 5.pm. on Wednesday 9th June.

AGENDA

The Chairman of the Kings Cliffe Environmental Group has accepted the PC's invitation to answer any questions which Councillors wish to ask regarding this recently founded organisation

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES OF THE AGM HELD ON 13th MAY 2004**
- 4. MATTERS ARISING & CLERKS STATEMENT**
- 5. ACCOUNTS PAYABLE**

Curators Salary (Current month)	£ 75.65
Clerks Salary (Current month)	£ 187.50
Smith Hetherington – Grass cutting & various	£ 306.00
ABB Ltd : Lighting Repairs	£ 26.26
R.J.Goodson : Commercial Combined Insurance	£ 532.42
H. Blunt : Siting & securing seat in Hall Yard	£ 30.00
Anglian Water : ½ year to May 04	£ 40.00
N.Ford : Petrol for mowers	£ 18.50

6. PLANNING

Applications:-

Change of use of agricultural land :Bridge House/Almshouses	EN/04/00944/5/FUL/LBC
Renewal for detached house adjacent to 38 Wood Road	EN/04/00923/RWL
Demolition and alterations for sunroom 56 Park Street	EN/04/01018/LBC
Two and single storey extension to 55 Bridge Street	EN/04/00951/FUL
Detached garage with first floor accommodation 66 West Street	EN/04/00851/FUL

Refused :-

Erection of 4 dwelling houses, Wood Yard, Wood Lane	EN/04/00139/OUT
Proposed Public weighbridge, Wood Yard Wood Lane	EN/04/00193/OUT

- 7. HIGHWAYS ISSUES**
- 8. RESOURCE CENTRE : Enterprise Skills**
- 9. LANDFILL SITE : Report from the Public Meeting**
- 10. KINGS CLIFFE ENVIRONMENTAL GROUP**
- 11. SUB-COMMITTEE REPORTS**

Amenities
Burial Board
Neighbourhood Watch
Childrens Play Area

- 12. CORRESPONDENCE RECEIVED**
- 13. ANY OTHER BUSINESS**

